

2005 Torchbearer Award Nomination Form

Factors to Consider When Making a Nomination:

- 1.) The Nominee has made an important and noticeable contribution to her community, State or industry; and/or
- 2.) The Nominee's achievement has been accomplished under challenging circumstances; and/or
- 3.) The Nominee's achievements can be an example for other Hoosier women on how to effect change for the better; and/or
- 4.) The Nominee's achievement has led the way to making Indiana a better place to live, work, or raise a family by removing barriers to equality.

| I. | I would like to | nominate for a | Torchbearer | Award: | (Please Print |
|----|-----------------|----------------|--------------------|--------|---------------|
|----|-----------------|----------------|--------------------|--------|---------------|

| Nominee's Name | | Her Occupation | | | |
|---|--|--|--|--|--|
| Her Business Title (Example: VP of | Communications) | | | | |
| Is Nominee self-employed? YES | NO | Nominee's Employer Name | | | |
| Nominee's Employer Address | | | | | |
| City | State <i>Indiana</i> | Zip | | | |
| Employer Phone | | Nominee's Phone (Optional) | | | |
| For her achievement in the arc | ea of: (Please Check One) | | | | |
| Advertising The Arts Education Engineering & Architecture Entrepreneurship/Management Financial Services Health, Medicine & Life Sciences | ○ International Community ○ Journalism & Communications ○ Labor Advocate ○ Law ○ Military/Public Safety ○ Religion & Spirituality ○ Science & Technology | O Social Services O Sports & Fitness O Volunteerism O Women in Government O Women's Studies O Youth Mentor O Other | | | |
| O LIFETIME ACHIEVEMENT | SPECIAL AWARDS: O NON-TRADITIONAL CAREER | O WOMAN OF PROMISE (UNDER 21) | | | |

III. On a separate sheet of paper, please describe the nominee's achievement, explaining how it fits any of the four factors listed at the top of this form.

- Please use no more than three single-sided, typewritten, 8 1/2" X 11" pages for your answer. You may attach the nominee's resume and up to five pages of supporting materials (newspaper or magazine articles, letters, etc.). Supporting materials must not exceed 8 1/2" x 11".
- · Please do not submit video or audiotapes, books, or computer disks.
- Please do not use any binding other than staples or paper clips.
- Please submit two complete sets of materials. No materials supplied to support the nomination will be returned. (Xerographic copies are acceptable.)

IV. Sponsoring Organization Information

| Name | Con | | | | |
|--|--------------------------|----------|----------|--------|--|
| Address | | | | | |
| City | State <i>Indiana</i> Zip | | | | |
| Contact Phone | Alt. Contact Phone | | | | |
| E-Mail | | | | | |
| Relationship of Nominee to Sponsor: (Circle One) | Employee | Voluntee | r Vendor | Client | |
| Other (Please describe) | | | | | |

V. Mail Nomination form and materials by Thursday, October 13, 2005.

Nominations must be postmarked by midnight, October 13, 2005. Faxed, e-mailed or incomplete nominations will not be considered. Send to: Torchbearer Awards



II.

Indiana Commission for Women Indiana Government Center South 402 W. Washington St. W252 Indianapolis, IN 46204